Honesdale, Pennsylvania

The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Brian W. Smith presiding. The meeting was called to order by Chairman Smith with Commissioner Joseph W. Adams and Commissioner Wendell R. Kay present.

The Commissioners were presented with copies of the minutes of the meeting held April 6, 2017. A motion was made by Commissioner Adams, seconded by Commissioner Kay and unanimous to approve the minutes of the said meeting

Agenda

Scheduled to meet with the Commissioners: Recognitions for National Public Safety Telecommunicators Week; Historical Society 2017 Open House Events; Reappointments to NEPA Alliance Board of Directors; Emergency Solutions Grant; PCCD – Subgrant Award Notification; PennDOT Capital Grant Submission – AAA; CYS – Second Fiscal Quarter Expenditures; Payment of bills; DOC Intergovernmental Agreement.

Correspondence and Communications

Received a letter from the PA Department of Transportation stating that they will oversee the engineering and construction for T-603 Factory Bridge No. 5 over Equinunk Creek in Buckingham Township.

Received a letter from NEPA soliciting pre-applications for the Federal FY 2018 Appalachian Regional Commission Program projects for funding consideration from ARC.

Received a letter from Kiley Associates, LLC notifying that Texas Township is applying for GP #11 Water Obstructions and Encroachments Permit from DEP for replacement of precast concrete on a bridge on Old Willow Avenue.

Public Comment

There was no public comment.

New Business

The Commissioners recognized National Public Safety Telecommunicators Week and recognized each of the 911 Dispatchers for their dedicated efforts on behalf of Wayne County.

A motion was made by Commissioner Adams, seconded by Commissioner Kay and unanimous to approve the Wayne County Historical Society's request to conduct events at the Old Stone Jail and Bethel School during 2017.

A motion was made by Commissioner Smith, seconded by Commissioner Kay to recommend the reappointment of Mark Graziadio and David Hoff, as Wayne County representatives on the NEPA Board of Directors, effective July 1, 2017.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to authorize the Chairman to execute the Emergency Solutions Grant, Contract Number C000062471, for the period 1/1/17 to 3/31/17, in the amount of \$11,193.66.

A motion was made by Commissioner Adams, seconded by Commissioner Kay and unanimous to authorize the Chairman to execute the Subgrant Award Notification for PCCD Subgrant Award Number 2016/2017/2018-VJ/VS-ST-27307, in the amount of \$90,148.00, for the period 1/1/2017 to 12/31/2018.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to authorize Andrea Whyte, Human Services Administrator, to submit a Capital Grant to PennDOT which is for the total amount of \$1,206,200.00. The grant money is for replace vehicles - \$480,000; request additional vehicles - \$360,000; parking pad for transportation - \$365,000; and mobile tablets/drivers - \$1,200.

A motion was made by Commissioner Adams, seconded by Commissioner Smith and unanimous to execute the Certification Statement for County Children and Youth Service Programs, for the period 10/1/16 to 12/31/2016, with total expenditures in the amount of \$1,287,548.

Other Business

The Commissioners received a copy of the Treasurer's Report dated April 12, 2017.

A motion was made by Commissioner Adams, seconded by Commissioner Smith and unanimous to approve the following bills for payment, as presented, which includes Checks No. 83593 through 83726. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention.

| Check | Vendor | Description | Am | ount |
|----------------|----------------------------------------------|----------------------------------------|-------------------|------------------------|
| 70 | WAYNE COUNTY GENERAL FUND | PR TRANSFER FOR PR 4/14 | \$ | 628,270.30 |
| 71 | EXPRESS SCRIPTS, INC | #KX5A 3/28-4/10 | \$ | 37,165.80 |
| 83593 | ROSENCRANSE ENTERPRISE INC | WC DA ACCT | \$ | 195.00 |
| 83594 | 3M COGENT INC | CLEARANCES | \$ \$ | 230.00 |
| 83595 | AREA AGENCY ON AGING | SFPP 4TH Q | | 8,826.62 |
| 83596 | ADVANCE INPATIENT MEDICINE | STEPHEN NAGURNY 12/4 | \$ \$ \$ | 326.72 |
| 83597 | APPALACHIAN YOUTH SERVICE | MARCH SERVICE | \$ | 6,243.45 |
| 83598 | FACSIMILE COMMUNICATIONS IND. INC | #20529 DTD 3/29 | \$ | 9,092.00 |
| 83599 | AVANCO INTERNATIONAL INC | #6200-11U 4/1-6/30 | \$ \$ \$ | 7,731.90 |
| 83600 | KAREN BATES | TRAVEL EXP MARCH | \$ | 4.19 |
| 83601 | BEECH LAKE CONSTRUCTION INC | MARCH SERVICE FOR WALK | \$ | 291.20 |
| 83602 | MATTHEW BERGER, MD., PC | 3/4 SERVICES | \$ \$ | 1,680.00 |
| 83603 | BIMBO FOODS, INC | #6900806999999 DUE 4/1 | \$ | 157.50 |
| 83604 | VICKY BOTJER | CONF MILEAGE | \$ | 135.00 |
| 83605 | JAMES EDGAR BROWN ESQ | MENTAL HEALTH HEARINGS JAN-MAR | \$ | 1,972.50 |
| 83606 | BRIAN & ASHLEY BRUCKNER | FC MARCH | \$ | 1,916.70 |
| 83607 | BULLDOG MAINTENANCE CO INC | MARCH SERVICES | \$ | 6,492.00 |
| 83608 | CAMPBELL LAW OFFICES | WC C & Y ACCT | \$ | 765.00 |
| 83609 | CCAP | LEE KRAUSE REGISTRATION | \$ | 125.00 |
| 83610 | CCAP | # C111-2180 CORE TECHNOLOGY PR | \$ | 1,500.00 |
| 83611 | CENTRAL WAYNE REGIONAL AUTHORITY | #000570.00 DUE 4/28 | \$ | 1,291.80 |
| 83612 | CHURCH STREET AUTOMOTIVE LLC | WC DA ACCT | \$ \$ | 381.32 |
| 83613 | LINDSEY COLLINS, ESQUIRE | MARCH SERVICES | \$ | 980.00 |
| 83614 | COMMONWEALTH OF PA | WC DETECTIVES/ADULT PROBATION | \$ | 1,458.35 |
| 83615 | COMMUNITY SOLUTIONS INC | MARCH SERVICE | \$ \$ | 7,444.64 |
| 83616 | COUNTY OF BERKS | #1961 SUSAN ROGAI DUE 4/5 | \$ | 100.00 |
| 83617 | JOSEPH P CREMONA | S CARTER 4/11 | \$ | 43.17 |
| 83618 | MEAGAN DAMANTI | TRAVEL EXP MAR | \$ | 45.00 |
| 83619 | DAVE'S SUPER DUPER MARKET | WC 911 ACCT #1804 | \$ | 464.17 |
| 83620 | DECKER'S DAIRY | MARCH MILK | \$ | 1,904.28 |
| 83621 | DEMPSEY UNIFORM & LINEN SUPPLY | #WAYN0015 DUE 4/10 | \$ | 240.30 |
| 83622 | DEANNA DENOIE | TRAINING EXP 4/3 | \$ \$ \$ \$ \$ \$ | 10.00 |
| 83623 | DICK PALMER & SONS | #5835 DTD 4/3 | | 472.65 |
| 83624 | DIRLAM BROS LUMBER CO INC | #WAY120 DTD 4/5 | \$ \$ \$ | 52.76 |
| 83625 | EDWARDS BUSINESS SYSTEMS | #LZ0556 DUE 5/3 | \$ | 479.70 |
| 83626 | EDW. SCHWARZ INC | #11952 DTD 4/5 | | 70.67 |
| 83627 | ELECTRONIC BUSINESS PRODUCTS | #109140 DUE 5/4 | \$ | 231.59 |
| 83628 | DAPHINE & TIMOTHY ELLIS | FC MARCH | \$ \$ \$ \$ \$ \$ | 931.90 |
| 83629 | ENTERPRISE FLEET MANAGEMENT INC | #545182 DUE 4/20 | \$ | 3,714.41 |
| 83630 | FAMILY CARE FOR C & Y INC | #00-WAYNE DTD 3/31 | \$ | 1,878.52 |
| 83631 | MICHAEL J FARLEY | WC C & Y ACCT | \$ | 178.50 |
| 83632 | MARYELLEN FILLEBROWN | TRAVEL EXP MARCH | | 20.85 |
| 83633 | FIRMSTONE TIRE & AUTO SERVICE STATION | #995-1 MARCH | \$ \$ | 749.43 |
| 83634 | KATE & WILLIAM FOSTER | FC MARCH | | 861.40 |
| 83635 | FOX LEDGE INC FRANCESKI WASTE & RECYCLING | #010259 DUE 4/30 | \$ | 386.31 45.50 |
| 83636 83637 | | 1ST Q PICKUP DUE 4/15 | \$ \$ | 332.70 |
| 83638 | VICTORIA FRITSCH FRONTIER | FC MARCH #71711180111129933 DUE4/25 | \$ \$ | |
| 83639 | JULIE GILBERT | MILEAGE JAN - MARCH | э \$ | 80.50 30.38 |
| 83640 | RICHARD B HENRY ESQ | DUFFY THRU 3/31 | \$ \$ | |
| 83641 | HIGHMARK BLUE SHIELD | #116512 CLAIMS THRU 4/7 | э \$ | 1,067.50 144,141.21 |
| 83642 | HIGHHOUSE ENERGY | #9048 DUE 4/15 | \$ | 951.36 |
| 83643 | HONESDALE AGWAY | #700557 DTD 4/6 | \$ | 40.55 |
| 83644 | HONES, CROSS COUNTRY PARENTS ASSOC. | DR WILLIAM PERKINS MEMORIAL EV | \$ | 1,000.00 |
| 83645 | HONEYWELL INERNATIONAL INC | #539895 DUE 4/25 | \$ | 12,966.42 |
| 83646 | INSIGHT | #10074847 DUE 4/20 | \$ | 5,845.30 |
| 83647 | MATT KROMKO | CONF EXP 4/3-4/4 | \$ | 202.47 |
| 83648 | KELLY KYZER | CCAP TRAINING 4/6-7 | \$ | 163.20 |
| 83649 | LACKAWANNA COUNTY CORONERS OFFICE | #WAYNE COUNTY ACCT DUE 4/30 | \$ | 1,000.00 |
| 83650 | LACKAWANNA MOBILE X RAY INC | JANUARY SERVICES | \$ | 280.00 |
| 83651 | LAKE REGION URGENT CARE, PC | M E FILLEBROWN | \$ | 207.00 |
| 83652 | LAKE REGION URGENT CARE, PC | PPD TESTING | \$ | 380.00 |
| 83653 | LANGUAGE LINE SERVICES | #9020907013 DTD 3/31 | \$ | 122.08 |
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|----------------|----------------------------------------------------|--------------------------------|-------------------------|---------------------------------|
| 83654 | MARK & BONNIE LATOURETTE | FC MARCH | \$ | 1,612.37 |
| 83655 | MICHAEL LEHUTSKY ESQ | WC C & Y ACCT | \$ | 446.25 |
| 83656 | REED ELSEVIER INC | #1238114 MARCH | \$ | 50.00 |
| 83657 | REED ELSEVIER INC | #6695373 MARCH SERVICES | \$ | 97.65 |
| 83658 | CAROL LIENERT | MARCH MILEAGE | \$ | 9.90 |
| 83659 | JAMES LIVERY, LLC | MARCH SERVICES | *** | 1,000.00 |
| 83660 | SIERRA LORD | TRAVEL EXP MARCH | \$ | 34.87 |
| 83661 | MAGUIRE ELECTRONICS | #1G3403 DUE 4/9 | \$ | 23.00 |
| 83662 | RICHARD MARTZEN & BONNIE HAYTER | FC MARCH | \$ | 881.70 |
| 83663 | MATTHEW BENDER & CO INC | #0099674053 DTD 3/27 | \$ | 1,079.57 |
| 83664 | JOHN & HEATHER MAY | FC MARCH | \$ | 1,245.57 |
| 83665 | MEDTOX LABORATORIES INC | #94542 MARCH SERVICE | \$ | 483.17 |
| 83666 | MILLON'S INC | WC C & Y ACCT | \$ | 372.99 |
| 83667 | MOORE MEDICAL, LLC | #21376384 DTD 2/27 | \$ | 34.50 |
| 83668 | SCOTT E MYERS | TRAVEL EXP 4/3 | \$ | 33.06 |
| 83669 | NEP | #00055645-4 DUE 4/26 | \$ | 248.00 |
| 83670 | NE REHABILITATION ASSOC PC | #130454 RICHARD WALLACE | \$ | 110.00 |
| 83671 | C ROBERT NEUMANN | TRAVEL EXP MARCH | \$ | 25.65 |
| 83672 | NORTHEAST GI ASSOCIATES PC | TAYLOR THORPE 1/9 | \$ | 100.00 |
| 83673 | NORTHERN TIER RESEARCH INC | WC ADULT PROBATION ACCT | \$ | 50.00 |
| 83674 | PA STATE POLICE | CHERYL DAVIES | \$ | 24.00 |
| 83675 | PA STATE POLICE | WC C & Y CLEARANCES | \$ \$ \$ | 24.00 |
| 83676 | PCOMP | 3RD INSTALLMENT DUE 4/1 | \$ | 89,226.00 |
| 83677 | PCoRP | #C400-60 NOEL BROWN | \$ | 918.00 |
| 83678 | PENNSYLVANIA PAPER & SUPPLY CO | #3711 MARCH SERVICES | \$ \$ \$ \$ \$ \$ \$ \$ | 5,833.20 |
| 83679 | PENRAC LLC | #L57N398 DTD 3/22 | \$ | 30.94 |
| 83680 | PENTELEDATA | #1697717 DUE 4/12 | \$ | 1,175.95 |
| 83681 | PIMCC | #C100-1064 ESCROW ACCT | \$ | 1,826.28 |
| 83682 | PPL ELECTRIC UTILITIES | #9342706002 DUE 4/12 | \$ | 379.92 |
| 83683 | PRINCIPLE COURT REPORTING SERVICES INC | TRANSCRIPT FOR CASE #61-2012-D | \$ | 8.75 |
| 83684 | GEORGE PSALTIS | SECURITY DEP/ 1ST M RENT | \$ | 514.00 |
| 83685 | PSATS | SHANE HOWE | \$ | 60.00 |
| 83686 | PTS OF AMERICA, LLC | ROBINS MARKS EXTRADITION | \$ | 787.60 |
| 83687 | PUROSKY & TUCKERMAN INC | WC PRISON ACCT DTD 3/31 | \$ \$ \$ | 285.00 |
| 83688 | RECHNER LAW OFFICE | WC C & Y ACCT MARCH SERVICES | \$ | 1,296.23 |
| 83689 | REINHART FOOD SERVICE | #25970 MARCH SERVICES | \$ | 6,259.36 |
| 83690 | RENT-E-QIUP INC | #3273 DTD 4/4 | \$ | 615.40 |
| 83691 | LAURA & PAT RESTI | FC MARCH | \$ | 943.65 |
| 83692 | CRAIG RICKARD | TRAVEL EXP FEB, MAR, APRI | \$ \$ \$ | 115.69 |
| 83693 | SHELLY ROBINSON | TRAINING EXP 4/3-4/6 | \$ | 573.63 |
| 83694 | ANNE MARIE SCHIRO | FC MARCH | \$ \$ | 690.45 |
| 83695 | THE SOUTH CANAAN TELEPHONE CO | WAYNE COUNTY COURTHOU DUE 5/3 | \$ | 312.00 |
| 83696 | SPALL,RYDZEWSKI,ANDERSN,LALLY&TUNS, PC | WC C & Y ACCT | \$ | 2,868.75 |
| 83697 | BEVERLY SPITTEL | TRAVEL EXP MARCH | \$ | 6.25 |
| | STANTON OFFICE EQUIPMENT | #100117 MAR SERVICES | \$ | 844.80 |
| 83699 | STARR UNIFORM CENTER | J HUNTER | \$ | 719.30 |
| 83700 | MARY ANN SWINGLE | TRAVEL EXP 3/27, 4/2 | \$ | 81.00 |
| 83701 | SYSCO CENTRAL PA LLC | MARCH SERVICES | \$ | 11,620.38 |
| 83702 | THOMSON REUTERS-WEST PUBLISHING CORP | #1000456700 DUE 5/1 | \$ \$ \$ | 2,081.47 |
| 83703 | TRACTOR SUPPLY CREDIT PLAN | #XXXXX9058 DUE 4/24 | φ | 179.77 |
| 83704 | TYLER BUSINESS FORMS | #A7-447405 PAYROLL CHECKS | | 215.40 |
| 83705 | TERRY & TODD TYLENDA | FC MARCH | \$ \$ \$ | 1,149.02 |
| 83706 | UNITED PARCEL SERVICE | #F14E87 4/12 | Φ | 44.26 |
| 83707 | VERIZON | #7171946329 DUE 5/1 | \$ | 4,431.93 |
| 83708 | VIGILNET | MARCH SERVICES | Φ | 3,737.50 |
| 83709 | VICTIMS INTERVENTION PROGRAM | 2017 APPROPRIATION | \$ \$ \$ | 15,000.00 |
| 83710 | JULIE & KEVIN WARFIELD | FC MARCH | Φ | 957.96 |
| 83711 | WAYMART MASONIC HALL ASSOCIATION | APR, MAY, JUNE RENT | Φ | 525.00 |
| 83712 | WAYNE MEMORIAL HOSPITAL | EMILIE BLAYLOCK 2/5 | Φ | 1,581.03 |
| 83713 | WAYNE MEMORIAL COMMUNITY | KATHLEEN GUINTHER 1/31 | \$ \$ \$ | 1,867.00 |
| 83714 | WAYNE COUNTY BAR ASSOCIATION | #312006 NICOLE HENDRIX DUES | \$ | 529.00 |
| 83715 | WAYNE COUNTY BAR ASSOCIATION WAYNE COUNTY EMPLOYEE | FEBRUARY DEDUCTION | э \$ | 116,044.96 |
| 83716 | H.T.MAUS INC | #18052FORD TAURUS | | |
| | | | \$ | 443.75 |
| 83717 | MELISSA WERTMAN | DRUG COURT EXP 11/16-11/18 | \$ | 52.00 |
| 83718 | WEX BANK THE WHITE MILLS VOLUNTEED FIDE DEDT | XXXXX994-2 DUE 4/26 | \$ \$ \$ | 382.09 |
| 83719 | THE WHITE MILLS VOLUNTEER FIRE DEPT. | JAMIE MALDONADO 11/19 | Φ | 7.29 |
| 83720 | WILSON LAW, PC | WC C & Y ACCT | Φ | 1,232.50 |
| 83721 | WILLIAM PENN PRINTING CO | ABS BALLOT INSTRUCTIONS | Φ Φ | 60.22 |
| 83722 | DOREEN & MARK WOELKERS | FC MARCH | Φ | 1,002.30 |
| 83723 | MICHAEL C WOOD | KLAS1-LP B CWRA | \$ \$ \$ | 450.00 |
| 83724 | WILLIAM P YEOMANS | WILLIAM HENDEL 3/6/17 | | 275.00 |
| 83725 | JEFF ZERECHAK | DRUG COURT EXP 11/16-11/18 | \$ | 45.00 |
| 83726 Total | ZONES | #0071068074 DUE 4/29 | φ Φ | <u>1,490.99</u> 1,196,177.99 |
| ı Ulal | | | <u>\$</u> | 1,180,177.98 |
| | | | | |

WEEKLY VOUCHER REPORT FROM 4/13/2017 TO 4/13/2017

| VOUCH | VENDOR | DESCRIPTION | AMOUNT |
|-------|-------------------------------------|------------------------------------|----------|
| 1064 | JENNIFER L. MALAK | APR 2017 EI PT BASE SERVICES | 127.04 |
| 1065 | KAREN L. KANE | FEB & MAR 2017 EI PT BASE SERVICES | 1,524.48 |
| 1066 | PEDIATRIC & ADULT THERAPY SERV. INC | MAR 2017 EI BASE EVALUATIONS | 1,259.55 |
| 1067 | SAYEGH PEDIATRIC THERAPY SERV., PC | MAR 2017 EI SNI BASE SERVICES | 4,814.28 |
| 1068 | NELSON THERAPEUTIC SERVICES, LLC | FEB & MAR 2017 EI OT BASE SERVICES | 1,524.48 |
| 1069 | KAREN E. RICKERT | APR 2017 EI SNI BASE SERVICES | 671.76 |
| | | | |

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| 1070 | WESTERN PA SCHOOL FOR THE DEAF | MAR 2017 EI SNI-HEARING BASE SERVICES | 223.92 |
|------|-------------------------------------|-------------------------------------------|-------------|
| 1071 | VERIZON WIRELESS | MONTHLY CELL PHONE CHARGES | 1,228.58 |
| 1072 | FOX LEDGE, INC. | MONTHLY SPRING WATER CHARGES | 75.00 |
| 1073 | ZONES | HP LASERJET PRO PRINTER - KIMBERLY Y-S | 203.00 |
| 1074 | N.E. LASER TONER & COPIER SERVICE | TONER CARTRIDGES | 164.85 |
| 1075 | ELIZABETH GLATZ | HOUSEKEEPING - FAIR AVE APTS | 188.00 |
| 1076 | SUNRISE MARKET, INC. | LIFE COURSE FRAMEWORK LUNCHEON MEET. | 25.00 |
| 1077 | CARE FOR PEOPLE PLUS, INC. | MAR & APR 2017 ID HOME & COMM HAB BASE | 901.92 |
| 1078 | CAREGIVERS AMERICA, LLC | MAR 2017 ID HOME & COMM HAB BASE | 797.50 |
| 1079 | COMMUNITY VOCATIONAL SERVICES, INC. | MAR 2017 ID EMPLOYMENT BASE SERVICES | 439.88 |
| 1080 | DEVEREUX-POCONO CENTER | MAR 2017 ID TRANSPORTATION BASE SERV. | 451.20 |
| 1081 | PEDIATRIC SERVICES OF AMERICA, INC. | MAR 2017 ID HOME & COMM HAB BASE SERV. | 64.92 |
| 1082 | WAYNE COUNTY AREA AGENCY ON AGING | NOV 2016 THRU JAN 2017 ID TRANSPORT. BASE | 641.25 |
| 1083 | CENTRAL WAYNE REGIONAL AUTHORITY | MAR 2017 SEWER RENTAL CHARGE - FAIR AVE | 200.00 |
| 1084 | THE ADVOCACY ALLIANCE | MAR. BH CHILDN'S MH ADVOCACY & WARM LINE | 2,375.00 |
| 1085 | HIGHHOUSE OIL OPERATIONS, INC. | MAR 2017 COUNTY VEHICLE FUEL CHARGES | 1,068.77 |
| 1086 | DAVES SUPER DUPER | MAR 2017 PR COOKING GROUP SUPPLIES | 95.44 |
| 1087 | ENTERPRISE FM TRUST | MONTHLY CO. VEHICLE LEASE AGREEMENTS | 766.28 |
| 1088 | SUSAN LAMBERT | PETTY CASH REIMBURSEMENT | 318.38 |
| 1089 | E-ZPASS CUSTOMER SERVICE CENTER | REPLENISH E-Z PASS ACCOUNT | 100.00 |
| 1090 | SMITH ASSOCIATES, INC. | PROFESSIONAL SERVICES - PARK ST | 2,500.00 |
| | | | \$22,750.48 |
| | | | |

| 1104 14/55 | EVLV VOLICUED DEPORT EDOM 4/42/2047 | TO 4/40/004 | 7 |
|--------------|----------------------------------------------|-----------------------|--------------------------------------------------------------------------------|
| VOUCH | EKLY VOUCHER REPORT FROM 4/13/2017 VENDOR | TO 4/13/201 AMOUNT | DESCRIPTION |
| 1956 | WAYNE COUNTY COMMISSIONERS | \$49,207.30 | Worker's & Unemploy Comp, Jan-Mar 2017 |
| 1957 | FCSP client A.C. | \$96.97 | FCSP client supplies & services reimb - March |
| 1958 | FCSP client L.G. | \$160.00 | FCSP client services reimb March |
| 1959 | FCSP client W.G. | \$124.42 | FCSP client supplies reimb March |
| 1960 | FCSP client S.P. | \$200.00 | FCSP client supplies & services reimb March |
| 1961 | FCSP client R.R. | \$44.15 | FCSP client supplies reimb March |
| 1962 | FCSP client G.S. | \$200.00 | FCSP client services reimbursement - Mar 2017 |
| 1963 | FCSP client L.Y. | \$180.00 | FCSP client supplies & services reimb March |
| 1964 | FFCSP client K.C. | \$200.00 | FFCSP client supplies & services reimb March |
| 1965 | FFCSP client M.F. | \$500.00 | FFCSP client supplies & services reimb March |
| 1966 | FFCSP client K.S. | \$500.00 | FFCSP client services reimb March |
| 1967 | MA client S.B. | \$42.96 | MA client travel - Feb & Mar 2017 |
| 1968 | MA client L.B. | \$13.92 | MA client travel - Mar 2017 |
| 1969 | MA client A.K. | \$64.92 | MA client travel - Mar 2017 |
| 1970 | MA client A.K. | \$39.60 | MA client travel - Feb & Mar 2017 |
| 1971 | MA client K.M. | \$42.48 | MA client travel - Mar 2017 |
| 1972 | 3M COGENT, INC. | \$138.00 | Employee clearances - Jan & Feb 2016 |
| 1973 | ATHERTON HOTEL | \$329.84 | Hotel for BRobisch for PS Basic Training course |
| 1974 | AUTOMATED SECURITY ALERT INC | \$275.00 | Pers units - Mar 2017, 11 consumers |
| 1975 | BIMBO FOODS, INC. | \$341.24 | Monthly food bill - Mar 2017 |
| 1976 | JAMES EDGAR BROWN, ESQ. | \$291.59 | Legal fees for services, PS & Options consumers |
| 1977 | CARE TRUST PUBLICATIONS LLC | \$199.00 | Renew 12 iss-Comfort of Caregiver Assistnce |
| 1978 | CENTRAL WAYNE REGIONAL AUTH. | \$80.00 | Sewer bill, Honesdale, Mar 2017 |
| 1979 | CONNECT AMERICA | \$760.00 | PERS for Mar 2017 |
| 1980 | DAVES FOODTOWN | \$37.83 | Food bill, Honesdale Pantry - Mar 2017 |
| 1981 | DAVES FOODTOWN | \$30.00 | Food for Mar 10 HSA breakfast meeting |
| 1982 | JUNE DEMAURO | \$700.00 | Options consumer reimb. for services - Mar. |
| 1983 | DEMPSEY UNIFORM & LINEN | \$1,339.49 | Linen rentals & supplies - Mar 2017 |
| 1984 | DIRLAM BROS. LUMBER CO. | \$379.94 | Supplies - wood, screws, paint, etc. |
| 1985 | FIRMSTONE SERVICE STATION | \$10,905.87 | Gasoline bills - Mar 2017 |
| 1986 | FOXLEDGE INC. | \$165.00 | Bottled water - Aging, Hamlin, Hawley & D&A |
| 1987 | FROMM ELECTRIC SUPPLY CORP. | \$244.58 | Electrical supplies for D&A Kitchen remodel |
| 1988 | GATEHOUSE MEDIA - D&A | \$21.04 | Publishing fees for D&A legal ads - Mar 2017 |
| 1989 | AMESWORTH W. GILSON JR. | \$700.00 | Muffler & exhaust repairs - van #36 & #37 |
| 1990 | GUARDIAN HOME & COMMUNITY SVCS | \$3,540.49 | Personal care & home support - Mar 2017 |
| 1991 | HAWLEY AREA AUTHORITY | \$196.00 | Monthly sewer bill for Hawley center - Mar 2017 |
| 1992 | HIGHHOUSE ENERGY COMPANY | \$5,411.38 | Monthly gasoline bills - Mar 2017 |
| 1993 | HUNT SIGNS | \$585.00 | Lettering for 3 vehicles - #75, #77, #78 |
| 1994 | HYATT PLACE STATE COLLEGE | \$590.84 | Hotel -JHoffman & PSiepiela Accident Investigation |
| 1995 | INSIGHT PUBLIC SECTOR | \$1,737.00 | HPLJ printer; Lenovo Thinkpad, dock, monitor, RAM |
| 1996 | KOBERLEIN INC. | \$225.00 | Grease pumping, Honesdale - 4/3/17 |
| 1997 | LAKE REGION URGENT CARE, PC | \$724.00 | TB tests - Care Mgrs, Trans |
| 1998 | MID-STATE OCCUPATIONAL HEALTH | \$285.00 | DOT physicals/recerts Johnson, Zintel |
| 1999 | DIANA T. MYERS & ASSOCS., INC. | \$12.00 | Lunch fee -H.Kelly for East PA Continuum of Care mtg |
| 2000 | N.E. LASER TONER & COPIER SVC | \$117.90 | Toner - VParry |
| 2001 | NORTHEAST MEDICAL EQUIP. | \$1,085.00 | PERS units for consumers - Mar 2017 |
| 2002 | NORTHEAST TOWING SERVICE, INC | \$125.00 | Towing svcs 3/23 bus #29 |
| 2003 | PCB | \$100.00 | Cert. Recovery Specialist recert, JSimpson |
| 2004 | PHFA | \$125.00 | Reg fee for HKelly for May 11-12 PHFA Housing Forum |
| 2005 | PACDAA | \$190.00 | Registration fee for Membership Meeting |
| 2006 | PENN JERSEY PAPER CO. | \$3,419.10 | Non-food kitchen supplies - Apr 5, 2107 |
| 2007 | POCONO WATER CENTER | \$75.00 | Drinking water testing, Hamlin - 3/21/17 |
| 2008 | PP&L ELECTRIC (ADULT DAY CARE) | \$72.52 | Electric bill, Adult Day Care 3/9/17 - 4/7/17 |
| 2009 | PENNA POWER & LIGHT CO. (HNSDL) | \$3,081.00 | Electric bill, Honesdale, 3/6/17 - 4/4/17 |
| 2010 | PENNA POWER & LIGHT CO. (HWLY) | \$299.34 | Electric bill, Hawley - 3/2/17 to 3/31/17 |
| 2011 | PYRAMID HEALTHCARE | \$1,325.00 \$62.13 | Inpatient non-hospital - Mar 2017 Printing of 100 Talking Point cards for SOC |
| 2012 | QUALITY PRINTING AND DESIGN, INC. | \$62.13 \$15.30 | Printing of 100 Talking Point cards for SOC |
| 2013 2014 | RENT-E-QUIP, INC. THE SALVATION ARMY | \$15.30 \$185.00 | Honesdale Pantry - cardboard bins 2 ads in Program book, HSA & Trans; Reg fee. |
| 2014 | THE SALVATION ARMIT | φ105.00 | 2 add in 1 logiain book, 113A & 11alls, Ney lee. |

| SPENCER PRINTING, INC. | \$45.87 | Business cards - JSimpson |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ST. JOSEPH'S CENTER | \$1,706.88 | Passenger pick-up & drop-off for Mar 2017 |
| STANTON OFFICE EQUIPMENT | \$1,639.00 | Fellowes shredder - C&Y |
| STANTON OFFICE EQUIPMENT | \$4,458.00 | Office furniture, Fiscal, Care Mgrs, Admin, BH |
| STEPHENS PHARMACY | \$1,076.76 | Monthly BHSI to pharmacy bills - Mar 2017 |
| WAYNE COUNTY MHMR | \$23,399.25 | Community Care Behavioral Health - Mar & Apr 2017 |
| JANET BATAILLE | \$49.95 | Volunteer travel - Mar 2017 for Ombuds |
| JEANETTE GREIG | \$32.40 | Staff travel - Mar 2017 |
| LAUREN JANUSEWSKI | \$54.00 | Staff travel - Mar 2017 |
| CHARLOTTE MYERS | \$151.20 | Staff travel - Mar 2017 |
| KENNETH RAMIREZ | \$29.25 | Staff travel - Mar 2017 |
| MARY URSICH | \$16.65 | Staff travel - Mar 2017 |
| CATHERINE VARGO | \$168.30 | Staff travel - Mar 2017 |
| LEIGH WASHINGTON | \$122.85 | Staff travel - Mar 2017 |
| MELISSA WERTMAN | \$45.00 | Staff travel - Mar 2017 |
| | \$125,134.50 | |
| | ST. JOSEPH'S CENTER STANTON OFFICE EQUIPMENT STANTON OFFICE EQUIPMENT STEPHENS PHARMACY WAYNE COUNTY MHMR JANET BATAILLE JEANETTE GREIG LAUREN JANUSEWSKI CHARLOTTE MYERS KENNETH RAMIREZ MARY URSICH CATHERINE VARGO LEIGH WASHINGTON | ST. JOSEPH'S CENTER \$1,706.88 STANTON OFFICE EQUIPMENT \$1,639.00 STANTON OFFICE EQUIPMENT \$4,458.00 STEPHENS PHARMACY \$1,076.76 WAYNE COUNTY MHMR \$23,399.25 JANET BATAILLE \$49.95 JEANETTE GREIG \$32.40 LAUREN JANUSEWSKI \$54.00 CHARLOTTE MYERS \$151.20 KENNETH RAMIREZ \$29.25 MARY URSICH \$16.65 CATHERINE VARGO \$168.30 LEIGH WASHINGTON \$122.85 MELISSA WERTMAN \$45.00 |

Coroner Improvement

133 STARR UNIFORM CENTER WC CORONER ACCT \$ 45.00

<u>Hazmat</u>

700 HIGHHOUSE ENERGY #2083 DUE 4/15 \$ 321.09

Liquid Fuels

876 BEECH LAKE CONSTRUCTION INC REMOVED WEIGHT SIGNS \$ 1,101.40

<u>Tourism</u>

633 HONESDALE ROOTS & RHYTHM 2017 ALLOCATION \$ 2,500.00 634 LOCKDATA TECHNOLOGIES INC APRIL HOSTING/MAINT \$ 300.00

The Chief Clerk presented an Intergovernmental Agreement between Wayne County and the PA Department of Corrections for use of their K-9 Unit. This has been a regular service with the Wayne County Correctional Facility, but the Department of Corrections is asking for a formal agreement with all county facilities. A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to execute the agreement as presented.

A motion was made by Commissioner Adams, seconded by Commissioner Smith and unanimous to adjourn.

Vicky J. Botjer, Chief Clerk